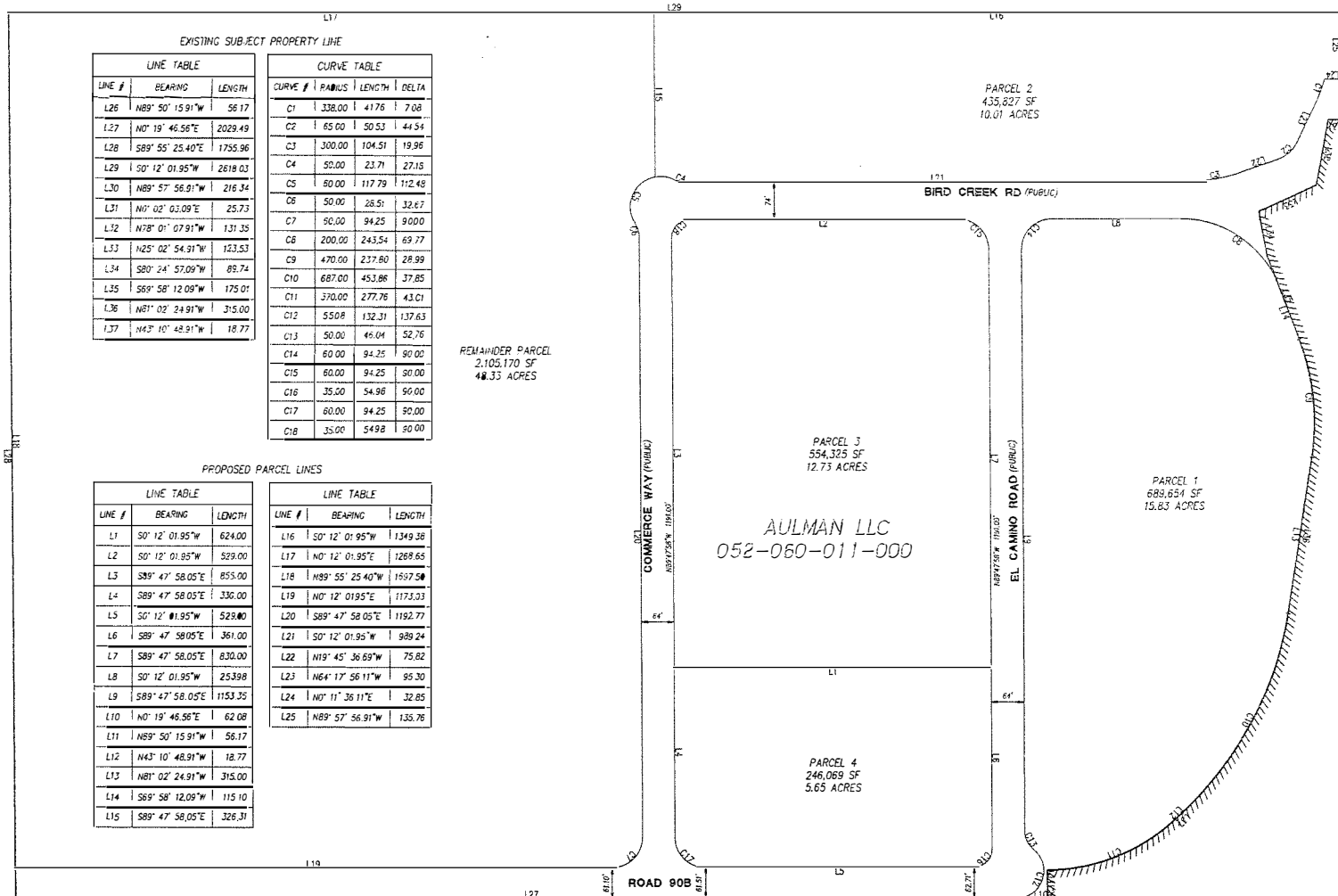


ATTACHMENT C



www.811.com
811 before you dig.



DUNNIGAN TRUCK & TRAVEL CENTER — TENTATIVE PARCEL MAP

1: CONNOR AND GASKINS, INC. 05-04-22 05:28:21 PM 1/11/2023

Storm Water Monitoring & Reporting
Land Development Engineering
Environmental Engineering
Municipal Engineering
Surveying & Mapping
Construction Staking



2655 Stanwell Drive, Suite 105
Concord, CA 94520
Phone: (925) 674-5082
Fax: (925) 674-5279
Web: www.milaniassociates.com

INTERSTATE 5 AT COUNTY ROAD 9

DUNNIGAN TRUCK & TRAVEL CENTER
TENTATIVE PARCEL MAP
PARCEL EXHIBIT

TOWN OF DUNNIGAN

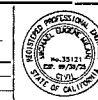
YOLO COUNTY

APH: 052-060-011

CALIFORNIA

DESIGNED UNDER THE DIRECTION OF

WILLIAM L. VILANO
P.L.C. No. 31177 REGISTRATION EXPIRES 9-30-2025
DATE: 2/1/23
DESIGN: LLC SMS
JOB NO: 2619
DRAWN: JMG, LLC SMS
DATE: SEP 2023
CHECKED: KRA
SCALE: AS SHOWN

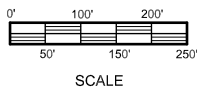
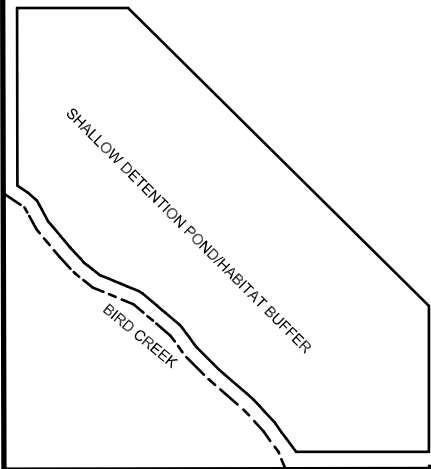


NO.	REVISIONS	BY	APP	DATE	SHEET
					C-3
					C-25

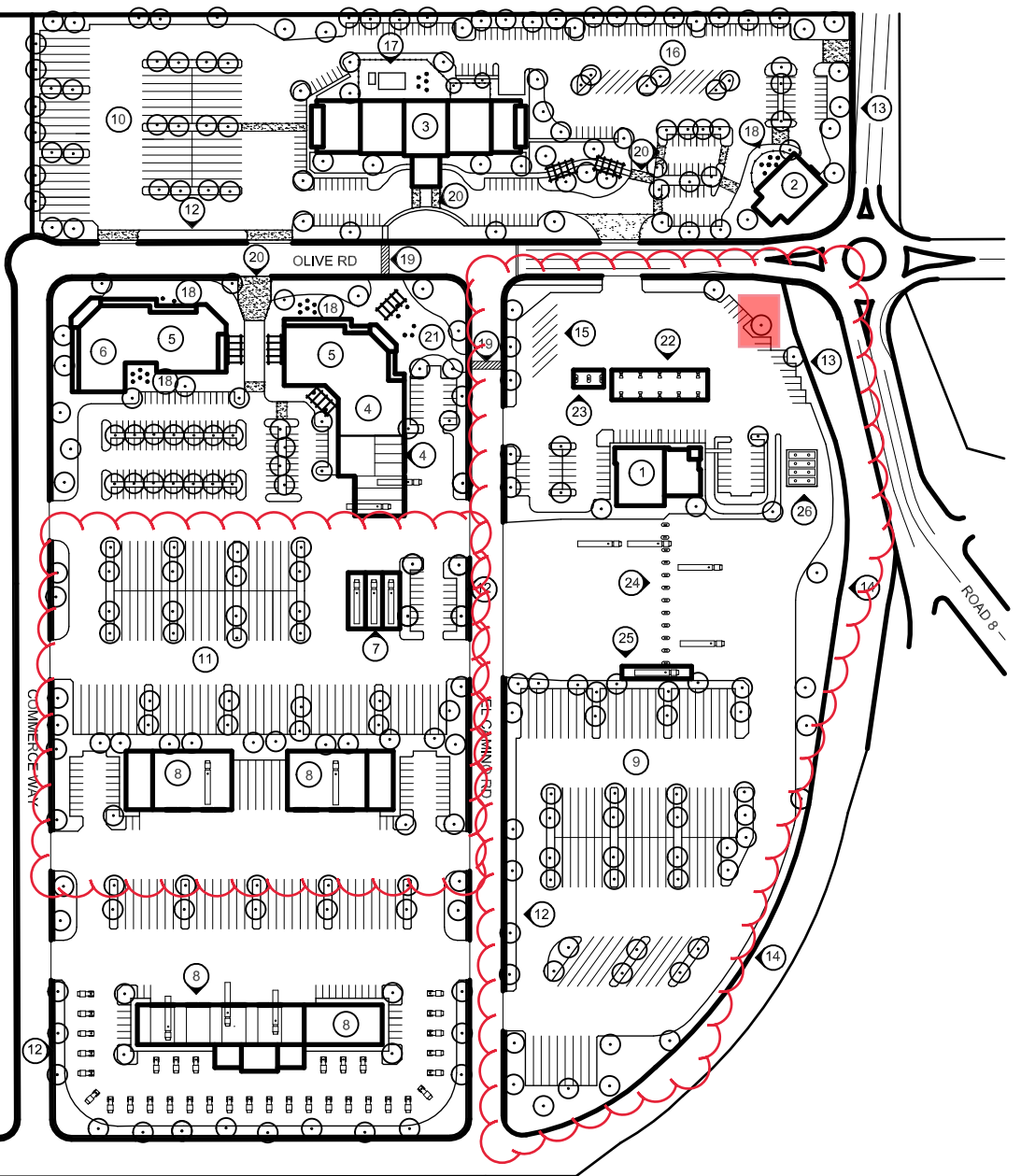
Connor and Gaskins LLC
Received
9/11/2023

- ① - TRAVEL CENTER
Store, Fast Food, Driver Supplies-Showers-Lounge
- ② - RESTAURANT
- ③ - HOTEL
- ④ - TRUCK and AUTO TIRE CENTER
- ⑤ - TRAVEL RELATED RETAIL SHOPS
- ⑥ - TRUCK DRIVER LOUNGE and RESTAURANT
- ⑦ - TRUCK WASH
- ⑧ - NEW TRUCK SALES and SERVICE

- ⑨ - PHASE I - 88 OVERNIGHT TRUCK PARKING SPACES
- ⑩ - PHASE II - 50 OVERNIGHT TRUCK PARKING SPACES
- ⑪ - PHASE III - 85 OVERNIGHT TRUCK PARKING SPACES
- ⑫ - PERIMETER LANDSCAPE PLANTER, min 15'
- ⑬ - ROAD 8 LANDSCAPE PLANTER, min 20'
- ⑭ - ROAD 8 LANDSCAPE PLANTER, min 30'
- ⑮ - PHASE I - 6 RV PARKING SPACES
- ⑯ - PHASE II - 12 RV PARKING SPACES
- ⑰ - SWIMMING POOL and JACUZZI
- ⑱ - PATIO EATING AREA
- ⑲ - STRIPED CROSSWALKS
- ⑳ - PEDESTRIAN WALKWAYS IN COLORED CONCRETE
- ㉑ - FOOD COURT
- ㉒ - PASSENGER VEHICLE FUELING, 10 DISPENSERS
- ㉓ - RV FUELING, 3 DISPENSERS
- ㉔ - TRUCK FUELING, 12 DISPENSERS
- ㉕ - TRUCK SCALES
- ㉖ -



CR 90



GRANT PARK DEVELOPMENT
P.O. BOX 61 PASO ROBLES, CA 93447
(805) 239-3158

PREPARED BY:
MEL SMITH
(530) 724-3336

DUNNIGAN TRUCK & TRAVEL CENTER

Exhibit 3. TENTATIVE SITE PLAN