

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP OF "PARCEL MAP NO. 5246 FOR BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP NO. 1, A CALIFORNIA PARTNERSHIP" FOR RECORD; AND WE DO HEREBY STATE THAT IN ORDER TO PASS CLEAR TITLE TO THE LAND DELINEATED WITHIN THE EXTERIOR BOUNDARY OF THIS MAP THE CONSENT OF NO OTHER PERSONS IS NECESSARY AND HEREBY DEDICATES THE FOLLOWING EASEMENTS.

- 1) 50' WIDE EASEMENT FOR ROAD AND UTILITY PURPOSES AS SHOWN ON THE MAP
2) 25' WIDE EASEMENT FOR ROAD AND UTILITY PURPOSES AS SHOWN ON THE MAP

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE CAUSED THEIR NAMES TO BE SUBSCRIBED ON THIS DAY OF 2025.

BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP NO. 1, A CALIFORNIA PARTNERSHIP

OWNER NAME
(REPRESENTATIVE OF BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP NO. 1, A CALIFORNIA PARTNERSHIP)

NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF

ON BEFORE ME, A
NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE

PLANNING COMMISSION STATEMENT:

I, HEREBY STATE THAT ON JUNE 13, 2024 THE PLANNING COMMISSION OF YOLO COUNTY, STATE OF CALIFORNIA, APPROVED THE TENTATIVE MAP OF THIS SUBDIVISION UPON WHICH THE "PARCEL MAP NO. 5246 FOR BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP NO. 1, A CALIFORNIA PARTNERSHIP" IS BASED AND ALL THE CONDITIONS OF APPROVAL HAVE BEEN COMPLIED WITH.

DATED THIS DAY OF 2025.

SECRETARY, PLANNING COMMISSION PRINTED NAME
YOLO COUNTY, CALIFORNIA

COUNTY ENGINEER'S STATEMENT:

I, HEREBY STATE THAT I HAVE EXAMINED THIS PLAT OF PARCEL MAP, ENTITLED "PARCEL MAP NO. 5246 FOR BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP NO. 1, A CALIFORNIA PARTNERSHIP", AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP SUBMITTED TO THE PLANNING COMMISSION OF THE COUNTY OF YOLO AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE:

BY:

NAME: TODD N. RIDDIOUGH, P.E. 64392
EXPIRES 06-30-2025
YOLO COUNTY, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT:

I, THE UNDERSIGNED, TAX COLLECTOR AND REDEMPTION OFFICER OF YOLO COUNTY, STATE OF CALIFORNIA, DO HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. FURTHERMORE, PURSUANT TO THE YOLO COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 89-168, I DO HEREBY STATE ON BEHALF OF THE CLERK OF THE BOARD OF SUPERVISORS THAT CHAPTER 4, ARTICLE 8, OF THE SUBDIVISION MAP ACT HAS BEEN COMPLIED WITH REGARDING DEPOSITS. IN WITNESS THEREOF, THE UNDERSIGNED HAS CAUSED HIS/HER NAME TO

BE SUBSCRIBED ON THIS DAY OF 2025.

COUNTY TAX COLLECTOR PRINTED NAME
YOLO COUNTY, CALIFORNIA

BY: DEPUTY PRINTED NAME

CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I, DEPUTY CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF YOLO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE ABOVE AND FOREGOING MAP ENTITLED "PARCEL MAP NO. 5246 FOR BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP NO. 1, A CALIFORNIA PARTNERSHIP" WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE DAY OF 2025 AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING AND APPROVED SAID MAP, AND HEREBY ACCEPTS ON BEHALF OF THE PUBLIC, THE 50.00' WIDE EASEMENT FOR ROAD AND UTILITY PURPOSES AND THE 25.00' WIDE EASEMENT FOR ROAD AND UTILITY PURPOSES OFFERED FOR DEDICATION.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF

2025.

DEPUTY CLERK OF THE BOARD OF SUPERVISORS
YOLO COUNTY, CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVE PYLMAN IN OCTOBER 2023. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL THE MONUMENTS SHOWN ON THE WITHIN MAP ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 2-24-25

BY: MS

NAME: MATTHEW K. SOUZA

L.S. NO. 9215



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS PLAT OF PARCEL MAP ENTITLED "PARCEL MAP NO. 5246 FOR BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP NO. 1, A CALIFORNIA PARTNERSHIP" AND I AM SATISFIED THAT SAID PLAT IS TECHNICALLY CORRECT IN ACCORDANCE WITH SECTION 66450 OF THE SUBDIVISION MAP ACT.

DATE:

BY:

NAME: STEPHEN D. WILLIAMS, COUNTY SURVEYOR
COUNTY OF YOLO
L.S. 6878
EXPIRES: 9-30-2026



COUNTY RECORDER'S STATEMENT

FILED THIS DAY OF 2025, AT .M., IN
BOOK 2025 OF MAPS AT PAGES, AT THE REQUEST OF LAUGENOUR
AND MEIKLE.

JESSE SALINAS
CLERK/RECORDER
COUNTY OF YOLO
STATE OF CALIFORNIA

BY: ASSISTANT/DEPUTY RECORDER

PARCEL MAP NO. 5246
FOR
BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP
NO. 1, A CALIFORNIA PARTNERSHIP
BEING A PORTION OF SWAMP LAND SURVEY NO. 557,
LOCATED WITHIN TOWNSHIP 7 NORTH, RANGE 4 EAST,
MOUNT DIABLO BASE AND MERIDIAN
YOLO COUNTY, CALIFORNIA

LM LAUGENOUR AND MEIKLE
CIVIL ENGINEERING · LAND SURVEYING · PLANNING
608 COURT STREET, WOODLAND, CALIFORNIA 95695 · PHONE: (530) 662-1755
P.O. BOX 828, WOODLAND, CALIFORNIA 95776 · FAX: (530) 662-4602

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED, BANK OF STOCKTON AS BENEFICIARY UNDER DEED OF TRUST RECORDED ON APRIL 27, 2010, DOCUMENT NO. 2010-0013760, YOLO COUNTY RECORDS, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS PARCEL MAP.

BY: _____

PRINTED NAME: _____

TITLE: _____

NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, BEFORE ME, _____ A
NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

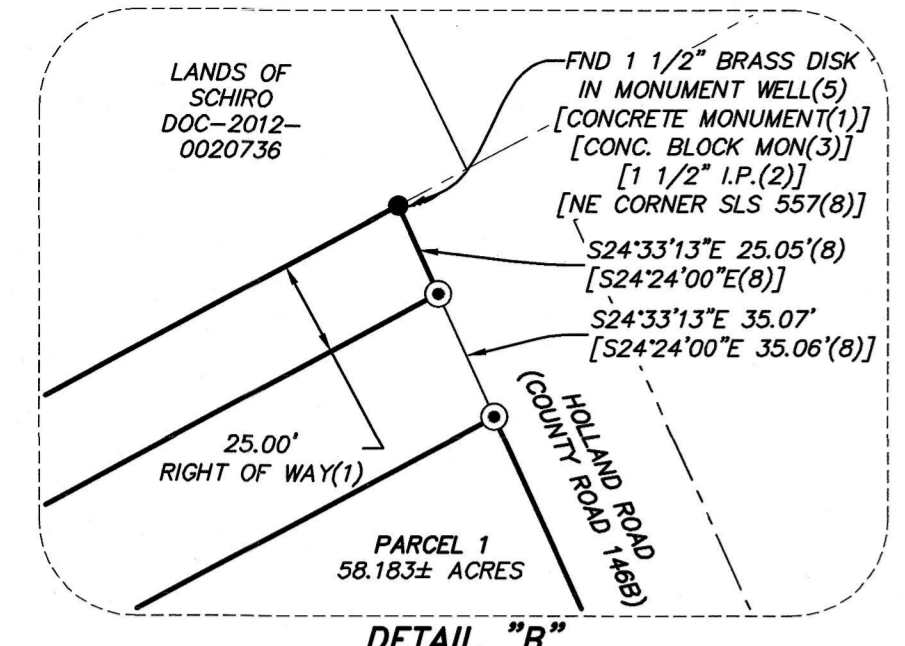
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

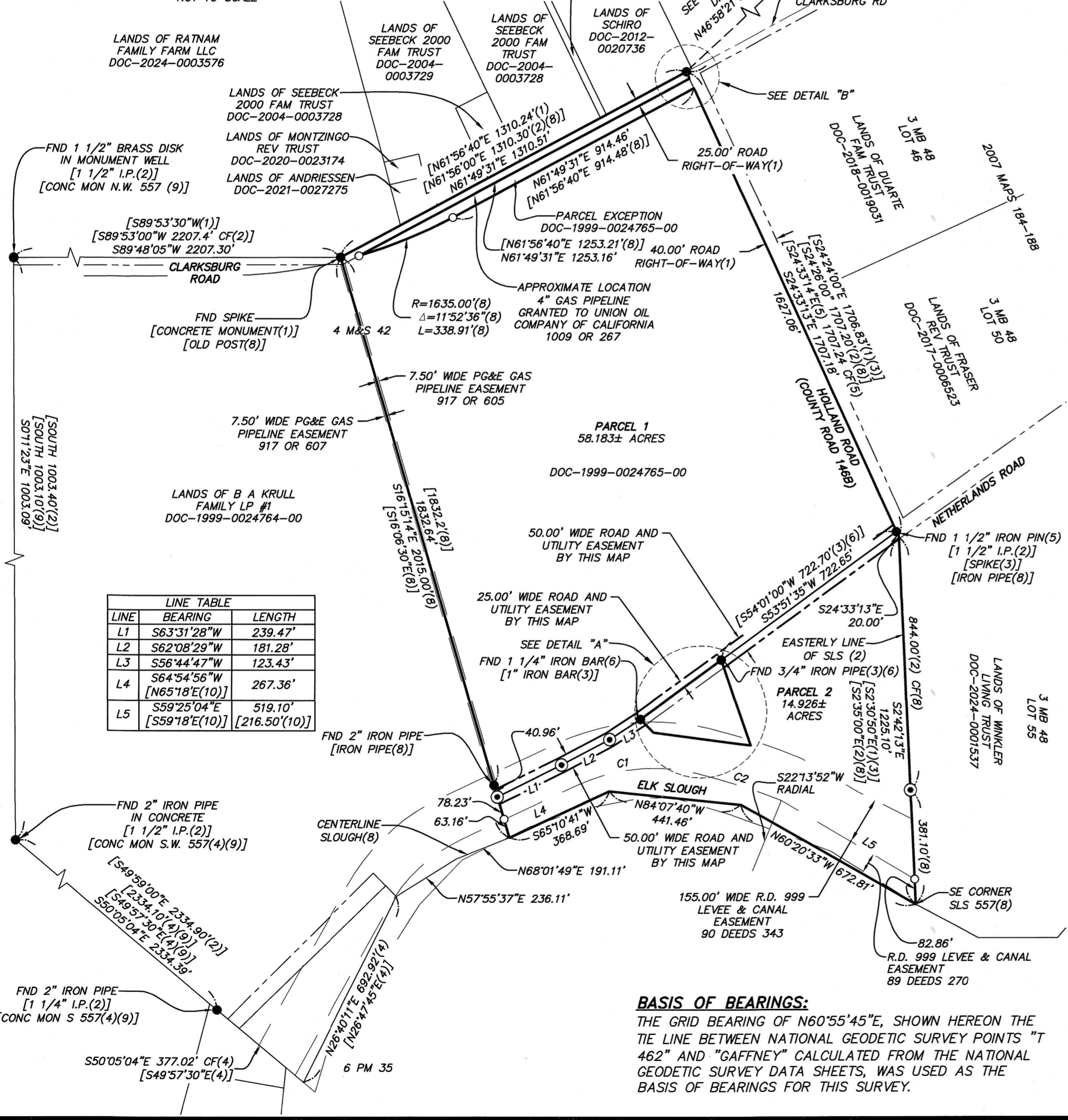
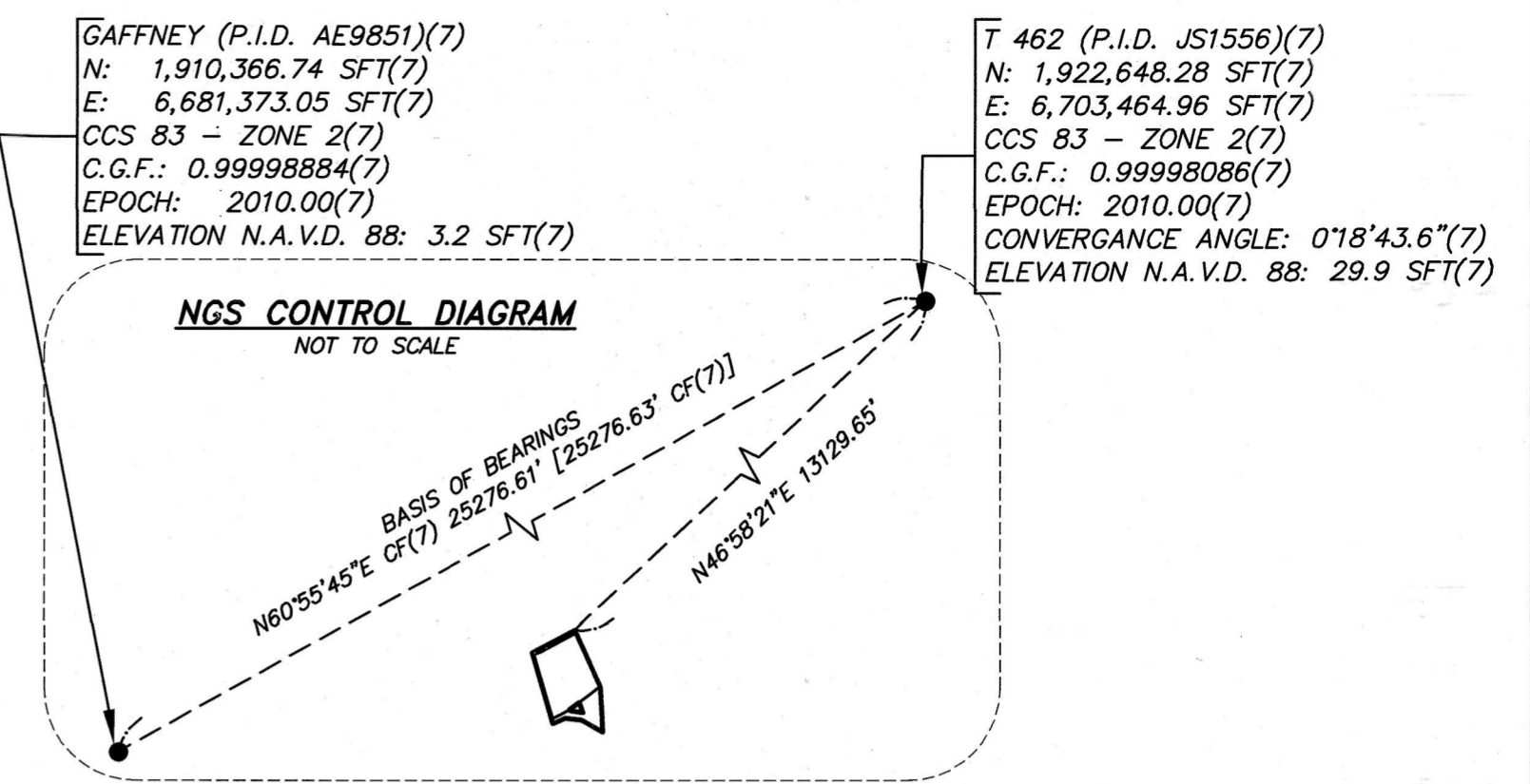
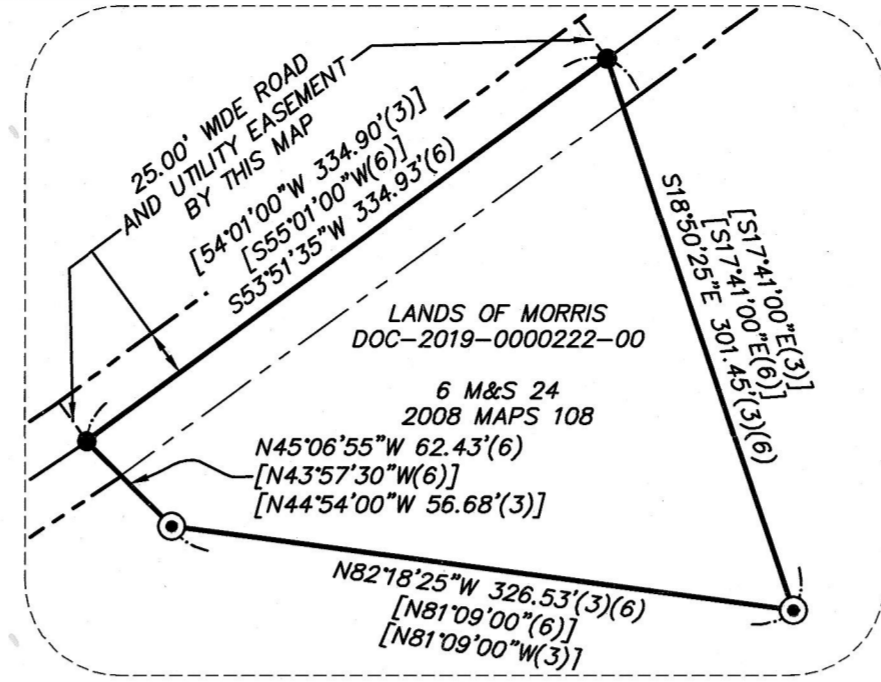
SIGNATURE _____

PARCEL MAP NO. 5246
FOR
BURNICE A. KRULL FAMILY LIMITED PARTNERSHIP
NO. 1, A CALIFORNIA PARTNERSHIP
BEING A PORTION OF SWAMP LAND SURVEY NO. 557,
LOCATED WITHIN TOWNSHIP 7 NORTH, RANGE 4 EAST,
MOUNT DIABLO BASE AND MERIDIAN
YOLO COUNTY, CALIFORNIA

LM LAUGENOUR AND MEIKLE
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CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	612.00'(10)	38°57'54"	416.20'
C2	2,000.00'(10)	8°21'03"	291.50'(10)



LINE TABLE		
LINE	BEARING	LENGTH
L1	S63°31'28"W	239.47'
L2	S62°08'29"W	181.28'
L3	S56°44'47"W	123.43'
L4	S64°54'56"W [N65°18'E(10)]	267.36'
L5	S59°25'04"E [S59°18'E(10)]	519.10' [216.50'(10)]

LEGEND OF SYMBOLS AND ABBREVIATIONS:

- INDICATES MONUMENT FOUND AS NOTED
- ⊙ INDICATES SET 3/4"x24" REBAR WITH 1 1/2" DIAMETER ALUMINUM CAP STAMPED "LS 9215"
- INDICATES DIMENSION POINT, NOTHING FOUND, NOTHING SET
- () INDICATES INFORMATION PER RECORD DATA
- [] INDICATES RECORD DATA
- Y.C.R. INDICATES YOLO COUNTY RECORDS
- OR INDICATES OFFICIAL RECORDS OF YOLO COUNTY
- DOC INDICATES DOCUMENT NUMBER, YOLO COUNTY RECORDS
- CF INDICATES CALCULATED FROM
- S.F.N.F. INDICATES SEARCHED FOR NOTHING FOUND
- SLS INDICATES SWAMP LAND SURVEY
- R.D. INDICATES RECLAMATION DISTRICT
- INDICATES PROPERTY LINES (SUBJECT IS BOLD)
- - - INDICATES EASEMENT

NOTES:

- ALL BEARINGS AND COORDINATES SHOWN HEREON ARE GRID AND BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 2 CALCULATED FROM THE NATIONAL GEODETIC SURVEY DATA SHEETS. ALL DISTANCES ARE GROUND, AND SHOWN IN UNITED STATES SURVEY FEET AND DECIMALS THEREOF. TO OBTAINED GRID DISTANCES, MULTIPLY GROUND DISTANCES BY THE COMBINATION FACTOR OF 0.99998485.
- THE SUM OF THE INDIVIDUAL PARTS OF A GIVEN LINE MAY NOT EQUAL OVERALL QUANTITY DUE TO ROUNDING.
- ALL EASEMENTS AFFECTING THIS PROPERTY PER PLACER TITLE COMPANY, TITLE NO. P-606777, DATED OCTOBER 3, 2024 ARE SHOWN OR LISTED HEREON. THERE MAY BE EASEMENTS OR OTHER ENCUMBRANCES THAT AFFECT SUBJECT PROPERTY WHICH ARE NOT SHOWN HEREON.
- ALL MONUMENT DIMENSIONS PER THIS SURVEY ARE OUTSIDE DIAMETER, UNLESS NOTED OTHERWISE.
- ALL AREAS SHOWN ARE GROSS
- DOCUMENTS AND MAPS CITED HEREIN ARE YOLO COUNTY RECORDS UNLESS INDICATED OTHERWISE.
- THE PARCEL OF LAND IS A PART OF AN AGRICULTURE LAND USE CONTRACT AGREEMENT NO. 71-312 WITH YOLO COUNTY, RECORDED IN BOOK 970 OR 84.
- A WATER SHARING AGREEMENT HAS BEEN RECORDED IN DOCUMENT # 2025-000348 ON March 3, 2025.

EASEMENTS OF RECORD NOT SHOWN

- PG&E TRANSMISSION LINE EASEMENT RECORDED IN 104 DEEDS 112 IS BLANKET IN NATURE AND DOES NOT DESCRIBE AN EXACT LOCATION
- THE LOCATION OF THE PETROLEUM PIPELINE EASEMENT GRANTED TO OCCIDENTAL PETROLEUM CORPORATION RECORDED IN 820 OR 384, AMENDED BY 820 OR 388 AND SUBJECT TO AN AGREEMENT WITH EXOC PIPELINE CORPORATION PER 2658 OR 71, WAS UNABLE TO BE DETERMINED FROM THE EXHIBIT IN THE DOCUMENT.
- 4' WIDE TELEPHONE POLE LINE EASEMENT PER 885 OR 209, OVER AN EXISTING PG&E POLE LINE (AS IT EXISTED IN 1986). EXACT LOCATION IS NOT SPECIFIED.

BASIS OF BEARINGS:
THE GRID BEARING OF N60°55'45"E, SHOWN HEREON THE TIE LINE BETWEEN NATIONAL GEODETIC SURVEY POINTS "T 462" AND "GAFFNEY" CALCULATED FROM THE NATIONAL GEODETIC SURVEY DATA SHEETS, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

RECORD DATA:

- BOOK 3 OF MAPS AT PAGE 48, Y.C.R.
- BOOK 4 OF MAPS & SURVEYS AT PAGE 42, Y.C.R.
- BOOK 6 OF MAPS & SURVEYS AT PAGE 24, Y.C.R.
- BOOK 6 OF PARCEL MAPS AT PAGES 35-36, Y.C.R.
- BOOK 2007 OF MAPS AT PAGES 184-188, Y.C.R.
- BOOK 2008 OF MAPS AT PAGE 108, Y.C.R.
- NATIONAL GEODETIC SURVEY DATA SHEETS
- DOCUMENT-1999-0024765-00, Y.C.R.
- BOOK 3 OF MAPS AT PAGE 44, Y.C.R.
- DOC 90-DEEDS-343, Y.C.R. & DOC 89-DEEDS-270 Y.C.R.

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SHEET 3 OF 3 FEBRUARY 24, 2025

#1760-8