

BOS No. Orig: #20-217, Amd1 #23-184  
HHS ID No. 1275

**SECOND AMENDMENT  
(BOS AGREEMENT NO. \_\_\_\_ - \_\_\_\_)**

This Second Amendment to Memorandum of Understanding No. 20-217 (“Second Amendment”) is made and entered into as of the last date signed below, by and between the County of Yolo (“County”) and Yuba Community College District (“District”), jointly referred to as “the Parties” herein.

**WHEREAS**, on or about August 4, 2020, the Parties entered into Memorandum of Understanding No. 20-217 (“MOU”); and

**WHEREAS**, on or about July 11, 2023, the Parties amended the MOU via the First Amendment; and

**WHEREAS**, on or about July 1, 2024, County exercised its option to extend the MOU under the same terms and conditions via Option Letter #1; and

**WHEREAS**, the Parties would now like to amend the MOU, as previously amended, to:

1. Revise **Section III.** to extend term of the MOU through June 30, 2026; and
2. Revise **Section IV.** to add funding in the amount of \$90,000 in District contributions and \$225,000 in County contributions for Fiscal Year (FY) 2025-26 for a new contract maximum of \$1,575,000; and
3. Revise **Paragraph VII.A.** to update District responsibilities; and
4. Revise **Paragraph IX.A.** to update the District’s contribution amount; and
5. Revise **Section XX.** to update contact information for notices.

**NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:**

1. **Section III.** of the MOU is hereby amended to read as follows:

**III. Term**

The term of this MOU shall be from September 1, 2020 through June 30, 2026.

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2. **Section IV.** of the MOU is hereby amended to read as follows:

**IV. MOU MAXIMUM AMOUNT**

Subject to the terms and conditions of this MOU, the maximum amount of this MOU shall be **ONE MILLION FIVE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$1,575,000)** as follows:

<b>Term</b>	<b>District Contribution*</b>	<b>HHSa Contribution**</b>
<b>Fiscal Year 2020-21</b> September 1, 2020 through June 30, 2021	\$60,000	Up to: \$150,000
<b>Fiscal Year 2021-22</b> July 1, 2021 through June 30, 2022	\$60,000	Up to: \$150,000
<b>Fiscal Year 2022-23</b> July 1, 2022 through June 30, 2023	\$60,000	Up to: \$150,000
<b>Fiscal Year 2023-24</b> July 1, 2023 through June 30, 2024	\$90,000	Up to: \$225,000
<b>Fiscal Year 2024-25</b> July 1, 2024 through June 30, 2025	\$90,000	Up to: \$225,000
<b>Fiscal Year 2025-26</b> July 1, 2025 through June 30, 2026	\$90,000	Up to: \$225,000
Total per Party	\$450,000	Up to: \$1,125,000
<b>MOU Maximum Amount</b>	<b>\$1,575,000</b>	

\*See Paragraph VII.A. for details regarding District’s annual contributions collected from WCC student health fee.

\*\*See Paragraph VIII.A. for details regarding HHSa’s annual contributions.

3. **Paragraph VII.A.** of the MOU is hereby amended to read as follows:

A. Directing District collected WCC student health fee funds to the County in the amount of SIXTY THOUSAND DOLLARS (\$60,000) annually for FYs 2020-21 through 2022-23 and NINETY THOUSAND DOLLARS (\$90,000) annually for FYs 2023-24 through 2025-26. This amount may only be augmented based on a negotiated increase of service delivery hours in physical health and behavioral health supports due to emergent and emergency needs and as reflected in an amendment to this MOU.

4. **Paragraph IX.A.** of the MOU is hereby amended to read as follows:

A. District shall provide payment to the County according to the following schedule:

1. FY 2020-21: \$30,000 due by September 30<sup>th</sup> and \$30,000 due by February 28<sup>th</sup>
2. FY 2021-22: \$30,000 due by September 30<sup>th</sup> and \$30,000 due by February 28<sup>th</sup>
3. FY 2022-23: \$30,000 due by September 30<sup>th</sup> and \$30,000 due by February 28<sup>th</sup>
4. FY 2023-24: \$45,000 due by September 30<sup>th</sup> and \$45,000 due by February 28<sup>th</sup>

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- 5. FY 2024-25: \$45,000 due by September 30<sup>th</sup> and \$45,000 due by February 28<sup>th</sup>
- 6. FY 2025-26: \$45,000 due by September 30<sup>th</sup> and \$45,000 due by February 28<sup>th</sup>

Payment structure correlates with the collection of WCC’s fall and spring student fee. Amount my only be increased based on a negotiated augmentation of service delivery hours in physical health and behavioral health supports due to emergent and emergency needs and as reflected in an amendment to this MOU.

5. **Section XX.** of the MOU is hereby amended to read as follows:

**XX. NOTICES**

A. All notices shall be deemed to have been given when made in writing and delivered or mailed to the respective representatives of County and Contractor at their respective addresses as follows:

**District:**

Yuba Community College District  
2300 E. Gibson Road  
Woodland, CA 95776  
Attn: Ariana Velasco, VP of Student Services

**County:**

Yolo County Health and Human Services Agency  
137 N. Cottonwood Street  
Woodland, CA 95695  
Attn: HHSa Director

B. In lieu of written notice to the above addresses, any party may provide notices using email provided the following email addresses are used:

**District:**

[avelasco@yccd.edu](mailto:avelasco@yccd.edu)

**County:**

Contracts Unit: [HHSaContracts@yolocounty.gov](mailto:HHSaContracts@yolocounty.gov)

Contract Administrator: [mary.yung@yolocounty.gov](mailto:mary.yung@yolocounty.gov)

C. Any party may change the address or email address to which such communications are to be given by providing the other parties with written notice of such change at least fifteen (15) calendar days prior to the effective date of the change.

D. All notices shall be effective upon receipt and shall be deemed received through delivery if personally served or served using email, or on the fifth (5th) day following deposit in the mail if sent by first class mail.

6. Except as specifically amended by this Second Amendment and any prior amendments, the MOU shall remain in full force and effect according to its terms.


[Signatures Follow]

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**IN WITNESS WHEREOF** the Parties have executed this Second Amendment as of the day and year last set forth below.

**DISTRICT**

Signed by:  
  
\_\_\_\_\_  
78C3A270BA17434...  
\_ Dr. Lizette Navarette  
President, Woodland Community College

Date: 6/27/2025

**COUNTY**

\_\_\_\_\_  
Mary Vixie Sandy, Chair  
Board of Supervisors

Date: \_\_\_\_\_

Signed by:  
  
\_\_\_\_\_  
11711BEA9F074CE...  
Mónica Morales, Director  
Health and Human Services Agency

Attest:  
Julie Dachtler, Senior Deputy Clerk  
Board of Supervisors

By: \_\_\_\_\_  
Deputy (Seal)

Approved as to Form:  
Philip J. Pogledich, County Counsel

By: Hope P. Welton  
Hope P. Welton, Senior Deputy