

BOS No. #24-47 (Ratification); Amd1 #24-89;  
Amd2 #24-143; Amd3 #24-235; Amd4 #24-327  
Infor Contract No. 5278 & 5531

**SIXTH AMENDMENT  
(BOS AGREEMENT NO. \_\_\_\_ - \_\_\_\_)**

This Sixth Amendment to Agreement No. 24-47 (“Sixth Amendment”) is made and entered into as of the last date signed below, by and between the County of Yolo (“County”) and American Medical Response West (“Contractor”), jointly referred to as the “Parties” herein.

**WHEREAS**, on or about December 29, 2023, the Parties entered into Agreement No. 24-47 (“Agreement”); and

**WHEREAS**, on or about February 14, 2024, the County exercised its option to extend the Agreement under the same terms and conditions via Option Letter #1; and

**WHEREAS**, on or about March 12, 2024, the Parties amended the Agreement via the First Amendment; and

**WHEREAS**, on or about May 21, 2024, the Parties further amended the Agreement via the Second Amendment; and

**WHEREAS**, on or about August 27, 2024, the Parties further amended the Agreement via the Third Amendment; and

**WHEREAS**, on or about December 3, 2024, the Parties further amended the Agreement via the Fourth Amendment; and

**WHEREAS**, on or about February 8, 2025, the Parties further amended the Agreement via the Fifth Amendment; and

**WHEREAS**, the Parties would now like to amend the Agreement, as previously amended, to:

1. Revise **Paragraph I.A.** to extend the term of the Agreement through September 30, 2025; and
2. Revise **Paragraph III.B** to add funding in the amount of \$200,000 for Fiscal Year (FY) 2025-26 for a new contract maximum of \$1,938,810; and
3. Revise **Paragraph VIII.C.** of **Exhibit C** to update County contact for subpoenas; and
4. Revise **Paragraphs XVII.A.** and **XVII.B.** of **Exhibit C** to update contacts for notices; and
5. Revise **Paragraph III.A.** of **Exhibit E** to update County contact information.

**NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:**

**1. Paragraph I.A** of the Agreement is hereby amended to read as follows:

**A.** The term of this Agreement shall be from **December 31, 2023 through September 30, 2025**, unless sooner terminated as provided in this Agreement.

**2. Paragraph III.B.** of the Agreement is hereby amended to read as follows:

**B.** Any other provision of this Agreement notwithstanding, the maximum payment obligation to Contractor through **September 30, 2025**, shall be no greater than **ONE MILLION NINE HUNDRED THIRTY-EIGHT THOUSAND EIGHT HUNDRED TEN DOLLARS (\$1,938,810)** specified as follows:

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| <b>Fiscal Year 2023-24</b><br>December 31, 2023<br>through<br>June 30, 2024 | <b>Fiscal Year 2024-25</b><br>July 1, 2024<br>through<br>June 30, 2025 | <b>Fiscal Year 2025-26</b><br>July 1, 2025<br>through<br>September 30, 2025 | <b>Total</b>       |
|---|--|---|--------------------|
| \$608,550   | \$1,130,260  | \$200,000   | <b>\$1,938,810</b> |

**3. Paragraph VIII.C. of Exhibit C** to the Agreement is hereby amended to read as follows:

C. County and Contractor will maintain their own confidentiality policies and guidelines to review and follow. The location of those guidelines shall be known to all employees in all work locations. The Contractor and County agree to inform all of the employees, agents and subcontracts of the confidentiality provisions herein, including that intentionally violating the provisions of applicable laws may be punishable as a misdemeanor.

In the event that Contractor receives a request or subpoena to provide confidential information regarding any services provided pursuant to this Agreement, Contractor shall notify Director immediately via email at [HHSAContracts@yolocounty.gov](mailto:HHSAContracts@yolocounty.gov).

**4. Paragraphs XVII.A. and XVII.B. of Exhibit C** to the Agreement is hereby amended to read as follows:

A. All notices shall be deemed to have been given when made in writing and delivered or mailed to the respective representatives of County and Contractor at their respective addresses as follows:

|   |  |
|---|--|
| <b>Contractor:</b><br>America Medical Response<br>1041 Fee Drive<br>Sacramento, CA 95815<br>Sean Russel, President-Pacific Region | <b>County:</b><br>Yolo County Health and Human Services Agency<br>137 N. Cottonwood Street<br>Woodland, CA 95695<br>Attn: HHS Director |
|---|--|

B. In lieu of written notice to the above addresses, any party may provide notices through the use of email provided the following email addresses are used:

|  |  |
|--|--|
| <b>Contractor:</b><br><a href="mailto:Sean.Russell@gmr.net">Sean.Russell@gmr.net</a> | <b>County:</b><br>Contracts Unit: <a href="mailto:HHSAContracts@yolocounty.gov">HHSAContracts@yolocounty.gov</a><br>Contract Administrator: <a href="mailto:Mario.Gallegati@yolocounty.gov">Mario.Gallegati@yolocounty.gov</a> |
|--|--|

**5. Paragraph III.A. of Exhibit E** to the Agreement is hereby amended to read as follows:

A. Contractor shall report, as soon as reasonably practicable, within 24 hours for potential security incidents, as defined in Title 45, CFR section 164.304, and one (1) hour for breaches of unsecured PHI as defined by Title 45, CFR section 164.402, to:

1. Yolo County Risk Manager/Safety Officer at [Risk.Mgmt@yolocounty.gov](mailto:Risk.Mgmt@yolocounty.gov); and
2. Yolo County Chief Technology Officer, Information Security Officer at [lee.gerney@yolocounty.gov](mailto:lee.gerney@yolocounty.gov); and
3. HHS Privacy Officer at [Charles.Egbert@yolocounty.gov](mailto:Charles.Egbert@yolocounty.gov); and
4. HHS Behavioral Health Compliance Officer at [HHSA.BHCompliance@yolocounty.gov](mailto:HHSA.BHCompliance@yolocounty.gov).

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6. Except as specifically amended by this Sixth Amendment and any prior amendments, the Agreement shall remain in full force and effect according to its terms.

**IN WITNESS WHEREOF** the Parties have executed this Sixth Amendment as of the day and year last set forth below.

Signed by:  
**CONTRACTOR**  
*Sean Russell*  
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Sean Russell, President – Pacific Region  
American Medical Response

Date: 7/14/2025

**COUNTY OF YOLO**  
\_\_\_\_\_  
Mary Vixie Sandy, Chair  
Board of Supervisors

Date: \_\_\_\_\_

Signed by:  
*Mónica Morales*  
11711BEA9F074CE...  
Mónica Morales, Director  
Health and Human Services Agency

Attest:  
Julie Dachtler, Senior Deputy Clerk  
Board of Supervisors

By \_\_\_\_\_  
Deputy (Seal)

Approved as to Form:  
Philip J. Pogledich, County Counsel

By: *Hope P. Welton*  
\_\_\_\_\_  
Hope P. Welton, Senior Deputy