

BOS No. #24-47 (Ratification); Amd1 #24-89;  
Amd2 #24-143; Amd3 #24-235; Amd4 #24-327; Amd6 #25-161  
Infor Contract No. 5278 & 5531

**SEVENTH AMENDMENT  
(BOS AGREEMENT NO. \_\_\_\_ - \_\_\_\_)**

This Seventh Amendment to Agreement No. 24-47 (“Seventh Amendment”) is made and entered into as of the last date signed below, by and between the County of Yolo (“County”) and American Medical Response West (“Contractor”), jointly referred to as the “Parties” herein.

**WHEREAS**, on or about December 29, 2023, the Parties entered into Agreement No. 24-47 (“Agreement”); and

**WHEREAS**, on or about February 14, 2024, the County exercised its option to extend the Agreement under the same terms and conditions via Option Letter #1; and

**WHEREAS**, on or about March 12, 2024, the Parties amended the Agreement via the First Amendment; and

**WHEREAS**, on or about May 21, 2024, the Parties further amended the Agreement via the Second Amendment; and

**WHEREAS**, on or about August 27, 2024, the Parties further amended the Agreement via the Third Amendment; and

**WHEREAS**, on or about December 3, 2024, the Parties further amended the Agreement via the Fourth Amendment; and

**WHEREAS**, on or about February 8, 2025, the Parties further amended the Agreement via the Fifth Amendment; and

**WHEREAS**, on or about August 26, 2025, the Parties further amended the Agreement via the Sixth Amendment; and

**WHEREAS**, the Parties would now like to amend the Agreement, as previously amended, to:

1. Revise **Paragraph I.A.** to extend the term of the Agreement through December 31, 2025; and
2. Revise **Paragraph III.B** to add funding in the amount of \$255,000 for Fiscal Year (FY) 2025-26 for a new contract maximum of \$2,193,810; and
3. Revise **Paragraph C. of Exhibit D** to update rates and their effective dates.

**NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:**

**1. Paragraph I.A** of the Agreement is hereby amended to read as follows:

**A.** The term of this Agreement shall be from **December 31, 2023 through December 31, 2025**, unless sooner terminated as provided in this Agreement.

**2. Paragraph III.B.** of the Agreement is hereby amended to read as follows:

**B.** Any other provision of this Agreement notwithstanding, the maximum payment obligation to Contractor through **December 31, 2025**, shall be no greater than **TWO MILLION ONE HUNDRED NINTEY-THREE THOUSAND EIGHT HUNDRED TEN DOLLARS (\$2,193,810)** specified as follows:

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<b>Fiscal Year 2023-24</b> December 31, 2023 through June 30, 2024	<b>Fiscal Year 2024-25</b> July 1, 2024 through June 30, 2025	<b>Fiscal Year 2025-26</b> July 1, 2025 through December 31, 2025	<b>Total</b>
\$608,550	\$1,130,260	\$455,000	<b>\$2,193,810</b>

**3. Paragraph C. of Exhibit D** to the Agreement is hereby amended to read as follows:

C. County shall pay Contractor at the rate(s) specified below for services that have been provided in accordance with the provision of this Agreement.

**1. Effective December 31, 2023 through December 31, 2024**

<b>Description</b>	<b>Rate/Unit</b>
Behavioral Health Mobile Crisis Hourly Rate	\$212/hour
Staff Training	\$100/hour

**2. Effective January 1, 2024 through September 30, 2025**

<b>Description</b>	<b>Rate/Unit</b>
Behavioral Health Mobile Crisis Hourly Rate	\$141.33/hour
Staff Training	\$100/hour

**3. Effective October 1, 2025**

<b>Description</b>	<b>Rate/Unit</b>
Behavioral Health Mobile Crisis Hourly Rate	\$176.77/hour
Staff Training	\$100/hour

**4. Except as specifically amended by this Seventh Amendment and any prior amendments, the Agreement shall remain in full force and effect according to its terms**

[Signatures Follow]

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**IN WITNESS WHEREOF** the Parties have executed this Seventh Amendment as of the day and year last set forth below.

**CONTRACTOR**

DocuSigned by:

*Sean Russell*

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Sean Russell, President – Pacific Region  
American Medical Response

Date: 10/13/2025

**COUNTY OF YOLO**

\_\_\_\_\_  
Mary Vixie Sandy, Chair  
Board of Supervisors

Date: \_\_\_\_\_

Signed by:

*Mónica Morales*

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Mónica Morales, Director  
Health and Human Services Agency

Attest:  
Julie Dachtler, Senior Deputy Clerk  
Board of Supervisors

By: \_\_\_\_\_  
Deputy (Seal)

Approved as to Form:  
Philip J. Pogledich, County Counsel

By: *Hope P. Welton*  
\_\_\_\_\_  
Hope P. Welton, Senior Deputy